

**AFFIDAVIT OF MAILING OR HAND DELIVERING
OF NOTICE TO UNIT OWNERS**

**STATE OF FLORIDA
COUNTY OF PINELLAS**

BEFORE ME, personally appeared **JIM MATEKA** and **AMY GRAY** who after being duly sworn, deposes and says that the 2nd **Notice** of ANNUAL MEETING of **SHANGRI-LA HOMEOWNERS ASSOCIATION OF LARGO**, to be held **FRIDAY, MARCH 27, 2026 AT 10:00 AM** at **THE CLUBHOUSE, 250 ROSERY ROAD, LARGO, FL 33770** was mailed or hand delivered in accordance with applicable law. The Notices were mailed, or hand delivered to each unit owner at the address last furnished to the Association, as such address appears on the books of the Association. (Copy Attached)

THE SHANGRI-LA HOMEOWNERS ASSOCIATION OF LARGO

BY: _____
JIM MATEKA, Community Manager

BY: _____
AMY GRAY, Administrative Assistant

STATE OF FLORIDA
COUNTY OF PINELLAS

Sworn to and subscribed before me this 6 day of March 2026 ,

By **JIM MATEKA** as Community Manager, and **AMY GRAY** as Administrative Assistant of the **SHANGRI-LA HOMEOWNERS ASSOCIATION OF LARGO**, a Florida not-for-profit Corporation.

Personally Known *P* or

NOTARY PUBLIC – STATE OF FLORIDA

Produced Identification _____

Type of Identification _____

Sign: _____
Print: Julie Lovetere

